IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Inventors:

Yuh-Jye Chang

Case:

Title:

Method And Apparatus For Large-Scale Two-Dimensional Mapping

COMMISSIONER FOR PATENTS P.O. BOX 1450 **ALEXANDRIA, VA 22313-1450**

SIR:

NEW APPLICATION UNDER 37 CFR § 1.53(b)

Enclosed are the following papers relating to the above-named application for patent:

Specification

11 Informal Sheets of drawing(s)

1 Assignment(s) with Cover Sheet

Declaration and Power of Attorney

Information Disclosure Statement

CLAIMS AS FILED				
	NO. FILED	NO. EXTRA	RATE	CALCULATIONS
Total Claims	15 - 20 =	0	x \$18 =	\$0
Independent Claims	3 - 3 =	0	x \$86 =	\$0
Multiple Dependent				
Claims, if applicable			+ \$290 =	\$0
Basic Fee				\$770
			TOTAL FEE	\$770

Please file the application and charge Lucent Technologies Deposit Account No. 12-2325 the amount of \$770, to cover the filing fee. Duplicate copies of this letter are enclosed. In the event of non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit Deposit Account No. 12-2325 as required to correct the error.

The Commissioner for Patents is hereby authorized to treat any concurrent or future reply, requiring a petition for extension of time under 37 CFR § 1.136 for its timely submission, as incorporating a petition for extension of time for the appropriate length of time if not submitted with the reply.

Please address all correspondence to Docket Administrator (Room 3J-219), Lucent Technologies Inc., 101 Crawfords Corner Road, Holmdel, New Jersey 07733-3030. However, telephone calls should be made to me at 908-582-8582.

Respectfully

Donald P. Dinella Reg. No. 39961

Attorney for Applicant(s)

Docket Administrator (Room 3J-219)

Lucent Technologies Inc.

101 Crawfords Corner Road

Holmdel, NJ 07733-3030

"Express Mail" malling label number

Date of Deposit

I hereby certify that this being deposited with the United States Postal Service

"Express Mail Post Office to Addressee" service under

37 CFR 1 10 on the date indicated above, and is addressed to:

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Commissioner for Patents

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